



## What ONA Is & Is Not

Simply put: The so named - "Order of Nine Angles" is pretty much like the so named "Left Hand Path." In fact in some cases "ONA" and "LHP" are exchangeable terms with the same essential meanings. How so? ONA often refers to itself and/or it's "Way," as the "Sinister Way," and the word "Sinister" is the Latin for "Left [side]." And so, "The Sinister Way" and "The Left Hand Path" can be seen to essentially point at the same thing. This is important to note because it will dispel a lot of confusion. Just as you cannot "join" the "LHP" so too can you not "join" the "ONA." Why not? Because the Left Hand Path isn't an organization you join or become a member of. The Left Hand Path is a way of life, a way of seeing yourself and your world, an ideology, a philosophy. And it is the same thing with the "ONA." ONA isn't an organization you join or become a member of. It is a way of life, a way of seeing and understanding yourself and your world, an ideology, and a philosophy. Just as you cannot take over the Left Hand Path, you cannot take over ONA. Just as you cannot disband the Left Hand Path, you can't disband the Order of Nine Angles.

I'm sure that it's quite possible that in the olden days David Myatt originally founded the ONA as an organization, or he may have desired it to be an organization. I base this Assumption on the fact that ONA does indeed have residual components of an organization. For instance, the word "Order" is in it's name still. There still can be seen a residual hierarchical structure to the ONA, which can be gleaned from older ONA MSS. For example you have "Anton Long" referred to by the [defunct] title of "Grand Master; you have a ranking system made up of 7 initiatic grades/degrees; and also old school associates of ONA from back before the internet tell stories of a much different ONA.

My assumptions most likely are wrong, and I wouldn't agree with my own assumptions anyway. Based on what I understand about ONA, I cannot get myself to believe that it was even an original intent on David Myatt's part that ONA would be or should be some organized organization with membership. People can say: "Well, DM even admits that he created the ONA as a honeytrap organization to trick Nazis in the occult to get involved in his nazi stuff." Yes, I've heard the STORY. I actually heard that Story of ONA being a fake honeytrap during a curious time. There was a time when I wrote something, and made a PDF for ONA and in it I included a snapshot of an ad one Dave Myatt had placed in the back of some occult zine pushing the idea of "sound magic." The ad appears to directly link David Myatt with the ONA. Now, before this time we all know that David Myatt vehemently denies being associated with the ONA in anyway. Funny thing is, at around the same time that ad in one of my PDF's was included, "you know who" publicly admitted in blogs that he actually was involved with the ONA, but only for a year, and that he had created the ONA as a honeytrap. Things said in public - especially by ONA affiliates - are meant for public [re: Mundane] consumption. So I never believed/trusted the convenient story. Plus, history contradicts this cover story. There is no indication in most of the old ONA writings - Black Book of Satan, Naos, Hostias - that ONA was

associated with "Naziism." It's actually hard to find any ONA MSS from the early years which shows ONA being associated in anyway with National-Socialism. But to be fair, DM did not use the term "ONA" in his public admission.

Every piece and part of ONA since day one up until now, seems to place ONA not in the class of organizations like the OTO, Golden Dawn, Rotary Club, and Girl Scouts; but within the same social vector as say Wicca and British Traditional Witchcraft [BTW] inhabits. That is, if you understand how "Wicca" and BTW are constructed as memplexes. There is no single organization called "Wicca" which you "join." It's silly to tell someone that you are a "member" of Wicca. Wicca and BTW are Initiatic Traditions. Meaning that each Tradition was founded by someone who put together some rites and ceremonies, some initiation degrees, and some ideological stuff. A "Grand Master" in this type of social phenomenon is what you call the founder or originator of a specific Tradition. So, you can't actually "join" Wicca or BTW. BUT, Wicca [pre-Scott Cunningham versions] and BTW as a social ordering are made up of many "Covens," which you can join and can be a member of. Each Coven is usually independent and autonomous.

And so in the ONA aka the Sinister Tradition, we see the same components of a Tradition and not an actual organization. For instance, ONA has its own "book of shadows" called the "Black Book of Satan" which contains all of its Traditional rites, rituals, and ceremonies. It has its own initiatic degrees which are found in Naos. It has ideological stuff, as well as philosophical stuff put together by Anton Long. And just like old school Wicca and BTW, ONA is made up of many independent and autonomous Cells it calls "Nexions," and "Sinister Tribes."

This is all significant data which Mundanes don't ever consider when they start yapping off their mundane mouths about ONA. Because what they say and claim about ONA shows that they don't even have a basic grasp of what ONA is. What one recent thing now being claimed by these mundane Satanists regarding ONA? That ONA has "disbanded." They have made the claim that ONA has disbanded because a group of individuals once publicly associated with ONA, publicly left it or stopped writing for it in public blogs.

The question is: How can something [ONA] which does not exist as a band, or organization, or order, be disband, if it was never banded in the first place? And by what power or authority was it disbanded? It's been claimed by some that because Chloe "Ortega" publicly left the internet ONA, and publicly resigned as "Outer Representative" - whatever that actually means - and publicly no longer writes blogs, that the ONA disbanded. How so? First show and prove that Chloe 352 had any power and authority to disband the ONA, and who gave her that authority, and how many ONA Initiates/Associates around the world agreed to disband the ONA, or even remotely cared or knew that she left?! Did she even have any authority to band or put together an ONA in the first place? Why would she need to? There were people associated with ONA long before Chloe and Friends discovered ONA. And there continues to be ONA associates and Initiates after she is gone.

### A Left Handed Philosophy

In reality - sans stories, mythos, and the games - all the Order of Nine Angles is, and all it will ever be is a pile of writings by Anton Long. The so called "ONA" is nothing more than circa 5000 pages of Left Hand Path oriented ideology, philosophy, and mysticism. You can't "take over" or "disband" a pile of ideas and teachings. It's stupid and not possible. That's like the Pope one day saying that he disbands Christianity, or the Dalai Lama saying Buddhism is disbanded. Ideas and teachings can't be disbanded because the writings and teachings will always be around, and there will always be people who will ascribe to such ideas, who will be inspired and influenced by such teachings. Ideas and teachings can however go "Dormant," which simply means that although the ideas and teachings themselves as memes are still around, no one adheres to them or gives a shit about them. But the minute a single person associates with a dormant idea or teaching, it comes back to life. A good example would be so called "Paganism." Paganism went dormant publicly in Europe.

Then you have a few people during the 1960's in England associate with Pagan gods, Pagan ideas, and Pagan teachings, and from that you get the Pagan revival out of Wicca et al were born. A better example is the concept of a "republic." That concept in the West began in ancient Greece. It went dormant, but still existed in the form of philosophical writings. Later the Romans found the idea of republicanism and brought it back to life. Then the republic died, and the idea of a republic went dormant for thousands of years. yet it still existed in the form of philosophical memes. Later, the American revolutionists after winning their war of independence found the idea and philosophy the republic and manifested a new one in the world. The ideas themselves don't and cannot die. They just lay there waiting for anyone who resonates with them to pick them up.

Just like those "neo-pagan" Traditions, ONA - The Sinister Tradition - does have Cells, or "Coven," called Nexions. If ONA is an organization, this is as close as it will ever get. Besides existing as nothing more than ideas and teachings, the "ONA" exists or manifests itself in the physical world as a loose knit collection of cells called Nexions. A "Nexion" is simply a person or group of people who have studied ONA teachings/philosophy, and who like it enough to try to put parts of ONA or all of ONA into living practice. In the same way that in Wicca a "Coven" is a gathering of fat men and fat goth chicks who come together to form a small group to perform stupid rituals together. Just because one Coven disbands or stops meeting, does not mean that Wicca itself is dead or has disbanded.

Over the course of 40 years of Anton Long and the Shropshire Ensemble - some say it's a one man band - writing countless tracks and essays for the Sinister Tradition, many Nexions have formed over the years, and many vanish over the years. That doesn't mean that ONA disbands each time a nexion vanishes. There was once a very active Nexion named Temple 88 which today is perhaps defunct online at least. Nobody ever claimed that ONA disbanded when Temple 88 became inactive? Between the years 1998-2010ish "Anton Long" was on hiatus; and yet ONA still was around. When Christos Beest - Beesty Boy - left ONA in 1998 to be a Catholic, nobody claimed ONA was disbanded? When Michael Ford left ONA, nobody claimed ONA was disbanded? There were still ONA associated around? ONA personalities like Magister Hagur once left to be a Catholic Priest and nobody claimed ONA was disbanded. Hagur came back to ONA much later, and yet nobody claimed ONA was revived? So why is it that when WSA352 goes offline, or when Chloe "Ortega" goes silent, that all of a sudden ONA is disbanded? What's the difference? And what's up with the year 2008? Can anybody prove that ONA died out during that period in time, meaning that in the whole world, not a single person was associated with ONA? If I remember correctly Chloe Ortega did not do shit to ONA when she and her friends came into the scene in 2008 to "revive" ONA or whatever. If you were around the scene at the time you'd know. Back then there were many ONA Initiates around, and most of them worked to get Chloe and the WSA out of ONA. The only real thing Chloe and the WSA bunch did was talk a whole lot to SPREAD AWARENESS of ONA inside the general Satanic Subculture. That is all they ever did, and they were pretty good at it.

Otherwise, the ONA was around in 2008. And by that I mean that all the books and manuscripts were there, many Satanists at the time ascribed to such ONA teachings, and there were even ONA nexions around back then. No body, and no group "revived" ONA in 2008 or at any other time: Because the ONA never existed as an established organization in the first place to have died out to warrant the need for revitalization. The ONA is simply a Left Hand Path oriented ideological and philosophical system which inspires and influenced people. The ONA will never die out because it's writings and teachings will always be around; passed and circulated from person to person, made available in cyberspace, and stored in archiving sites for the next generation.

### Closing Notes

These mundane Satanists are a funny bunch of ass clowns. There is a reason why so many of them are so willing to be dismissive of ONA and why they love to hate ONA. Check this out: Since the 60's there has been

one dominant kind of Satanism, which is the one founded by Anton LaVey who wrote the Satanic Bible. At least here in America, most people who associate with Satanism - during the 90's and 00's - were adherents of the LaVey Tradition or their version of Satanism was based off of the teachings found in the Satanic Bible.

Then you started getting these other types of Satanists; the Self Styled "Do It Yourself" Satanists. These types would be the "Theistic Satanists," and the independent Satanists. These Self Styled Satanists unlike the LaVeyan type do not have a Book or a Satanic Bible, or even a coherently codified tradition or philosophy. In fact, these Self Styled types are Minimalists. Their primitive Satanism not only is devoid of a coherently codified philosophy, but it is simply just a handful of personal opinions, and Minimalistic Scientism. In other words, these types of self styled satanists have reduced Satanism down to a few personal opinions and beliefs.

And so, it should come as no fucking surprise that when such minimalistic Satanists encounters LaVeyan Satanists who have a codified ideology and book, and ONA which has over 5000 pages worth of codified teachings, that Minimalistic Satanists are going to throw bitch fits. In the economic sector, the poor and have-nots will always throw bitch fits about the rich and wealthy. These minimalist mundane Satanist clowns have nothing to their primitive "Satanism." Something as robust and developed as ONA is memetic competition to them, and threatens their flimsy identity. A person who is a Minimalistic Satanist, whose elementary Minimalistic Satanism is nothing more than about 6 good ideas or personal opinions cannot compete with a Satanism which has a robust and developed set of ideas, teachings, views, and philosophies. It only makes sense that such types of Satanist will take advantage of every opportunity they get to make claims that ONA is dead, that it disbanded, that it is a disgrace to "Satanism," and so on. It's hopeful and wishful thinking on their part. They are simply stating what they wish such would happen and hope that their fellow mundanes will believe what they say. Any idiot with google and 5 minutes of reading time can eventually figure out the true nature of ONA and come to understand that ONA cannot disband or be taken over or die out, because it never existed in the first place.

Regarding the WSA352, based on my sources and informants, the WSA352, like many ONA inspired groups, is no longer a "nexion" of the ONA. Or at least it desires to be an independent creature. It is still heavily inspired and influenced by ONA and will remain so. The WSA352 is offline and remains a private group closed to outside membership. Concerning Chloe Ortega, according to my sources she did publicly disassociate herself with the online ONA, and has resigned from whatever titles or post she may have been given or which she may have self-styled herself as. She will not be writing for ONA anymore, but reserves the right to use any number of pseudonyms or none at all to write new ONA stuff at anytime in future. To my knowledge Chloe 352 was never a leader of ONA, nor "the leader," of it. She was just one of many who spent 5 year studying ONA, who was inspired and influenced by it, and who has nothing bad to say about her time spent. She never revived it, nor disbanded it. People come and go in ONA. Like they say in showbiz: "The Mythos Must Go On." Every person in ONA has a right to associate, and leave, and often times, return.

My closing thoughts goes out to all the ONA associates in the past who for their short time with ONA gave ONA a part of themselves, who gave ONA their ideas, insights, art, musick, time, and energy, to help make ONA something better than it was. It's unfortunate that such people will in time be marginalized and be forgotten, vilified at times. But as someone who was once associated with ONA once told me regarding this: "I was under the impression with ONA that it's not the person or name which is important, but the ideas." That was paraphrased, and I agree with him. If one thing makes ONA great and kick ass, it is the talents of the Many named and nameless who came and gone in ONA.

Sometimes things goes beyond the idea of one "duping" another in ONA, or one being duped by ONA; I'm sure it happens. But sometimes, during its allotted time and season, it is a genuine passion and love for the philosophy and spirit of ONA that drives a person to dedicate years to writing, making music, and so on. Sometimes, the essence and chi of ONA is a genuine muse which has the power to genuinely inspire and influence some of us to write essays and poems, make art and music for ONA for a while. And sometimes,

like a genuine student artist or writer, we learn from our master, and Wyrð calls us onto our own path, and we take what we have learned and slowly develop our own style and way. Gifted is the student who has the capacity to take what she or he has learns from their teacher, and develop her own way and style in time. And great is the teacher whop can teach his student to strive to become more than he was. Symbiosis may be the more better word to define the relationship some people have with ONA. Where all parties benefits personally by associating with, utilizing, and sharing in the talents and work of others. Crowd Sourcing, or another term: Open Source. In the end the names of those who come and go in ONA are irrelevant. The cell must be dispensable and sacrificed for the benefit of the Whole. In the end, for the living entity that is the ONA, all that matters are the ideas ONA collects and its own evolution. The mythos must go on.

Kryptonimus, ONA

Sept. 7th, 124 YF

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## **The Mischievous, Sly, Misleading, O9A**

### **What The O9A Is**

The ONA is a type of nexion, and, in an esoteric Order of Nine Angles text dated 2007, Anton Long explained the meaning of the term 'order' as it applied to the ONA:

" [The ONA] is, in essence, a living ordered (acausal) being - a causal order or biological 'hierarchy'; an organic order(ing) - which has nine distinct aspects, or 'angles' or 'perspectives' or 'causal lives/functions', to it when such a being is manifest (presenced, and perceived) through our causal Space and in our causal Time, and according to our rather limited causal perspective and causal way of thinking. In effect, therefore 'the Order' is our sinister ethos, our theory and praxis, our esoteric philosophy, manifest - presenced, made real in the causal - by those who follow/practice it, those who are influenced by it, those who are inspired by it, and those who use it as a basis for their own system or way or praxis. This is quite different from a conventional, an old Aeon, order or group. For the 'order' here is how certain acausal energies are presenced, now and in the future, in the causal via living human beings and by the creations and/or the works and deeds which some of those human beings will produce, bring-into-being, and do." {1}

In practical terms this means several interesting things. (i) That the ONA cannot be 'disbanded' or 'taken over' by some individual or group. (ii) That talk of the ONA being 'fake' or as never having existed is silly. (iii) That the ONA can only ever become 'defunct' when its esoteric philosophy - and its theory, praxis, ethos, and collective pathei-mathos - cease to interest or inspire others or cease to be followed or developed by others. For, most importantly,

" [the] O9A way, as it now exists, is not sacrosanct or dogmatic and (a) should be added to, evolved, and refined, as a result of the esoteric pathei-mathos of those who have lived it, and (b) can and should be adapted and developed and changed, in whole or in part, by others who are or who have been inspired by or influenced by it.

In conclusion, therefore, the esoteric philosophy of Anton Long as manifest in the Order of Nine Angles could be usefully summed up as one man's codification, amalgamation, and development, of (a) several disparate traditions, of diverse origins and periods, and of (b) his own pathei-mathos from his exeatic life, into a practical and flexible and modern, and unique and subversive and individualistic, esoteric system." {2}

In effect, the ONA is now - and will be - the accumulated pathei-mathos of those who follow/practice (in whole or in part) the occult philosophy codified by Anton Long and who thus have acquired their own pathei-mathos; those who are influenced or have been influenced by it (in whole or in part) and who thus have acquired their own

pathei-mathos; those who are and have been inspired by it (in whole or in part) and who thus have acquired their own pathei-mathos; and those who use it or have used it (in whole or in part) as a basis for their own system or praxis or way of life and who thus have acquired their own pathei-mathos. All of which aids - or brings into being - the aeonic change that it is one of the aims of the ONA to provoke and produce; and all of which make the ONA more than an idea, more than an academic philosophy, and more than a mythos.

### **The Misleading O9A**

As clearly explained in many ONA texts, from the 1980s to the naughties, and as evident in their use of the terms 'jape', 'the sinister game', and 'Labyrinthos Mythologicus', the ONA - by which is meant its literature, and the public and private speakings and writings of Anton Long et al - has always been sly, mischievous, and sought to mislead and test people, especially those curious about or interested in it or seeking to 'join it'. Thus when someone or some many opine that the ONA - or someone associated with it - has "deceived people" the standard ONA response is "so what?" for they admit to "practising or disposed to practise evil", to being "actually or potentially harmful, destructive, disastrous, pernicious; baleful", to being "malicious; mischievous, sly; bad in moral character, disposition; hard, difficult, misleading, deadly, amoral; malevolent, offensive" {3}.

That is, they admit to propagating and practising Satanism, having always made a distinction between themselves and those others who, since the 1960s have claimed to be 'satanists' and whom they have contemptuously derided {4}.

For,

"In comparison to all other modern self-professed Satanist groups, and in contrast to those individuals who publicly profess or have professed (in the last sixty years or so) to being Satanists, the Order of Nine Angles is, and always have been, different and, from the viewpoint of these other Satanists, a Satanic heresy.

The Satanic Heresy of the Order of Nine Angles is essentially threefold, for the ONA, contrary to how others understand and manifest it, understands Satanism and manifests Satanism (in an esoteric and an exoteric way) as:

- 1) An amoral, dangerous, practical, exeatic, devilish, way of life.
- 2) A presencing of dark forces/acausal energies - a form/mythos - only relevant to the current Aeon.
- 3) An unrestricted, amoral, diabolical, effective and affective, transformation/development of individual human beings by esoteric and exoteric means." {3}

Furthermore, their treatment of others, both in the real world and via the medium of the internet, is justified by their division of people into 'us' and 'them', into 'our kind'

and 'mundanes'; with those revealing themselves to be mundanes regarded as fair game, a resource. Note here the expression *revealing themselves to be*, for just as the ONA have tests for choosing those to be culled {5} so also do they present 'the others' with tests and opportunities the purpose of which is to reveal if they are mundane. One of these tests is their Labyrinthos Mythologicus; another was 'the sinister game' they played with prospective adherents {6}; another, of course, is misleading people, especially via the medium of the internet, for

"...like attracts like. If they trust in and rely on words presented on some impersonal medium, then they will see only words and probably get confused by such words. But if they have our particular character, they will just know, and thus understand beyond the words and the disinformation we have spewn forth for over forty years to ensnare, entrap, enchant, entice, confuse, incite, dissuade, and jape." {7}

As mentioned in one of their more recent polemical texts,

"Just how many times in the past three decades have we said just who and what we are? It's all out there, in print, in cyberland, in the people of our traditional nexions. Just how many times have we said we are really sinister, satanic, amoral, heretical and offensive? How many times have we said that we manipulate and test people? That we toy with them? That we enjoy japes?" {8}

Thus if people cannot understand the japes, cannot see beyond what is misleading and deceptive - and cannot perceive the inner esoteric ONA beyond outer causal forms - then they have, in the eyes of the ONA, revealed themselves to be mundane.

## Conclusion

The Order of Nine Angles, with its slyness, its mischievousness, is both a test and a means. A test of mundane-ness, and a means whereby some can find, explore, and then presence, our potential (esoteric and exoteric) as human beings.

For the esoteric philosophy of Anton Long {9} is one founded on the axiom that most individuals have the potential to evolve, to cease to be mundane, and (a) that one means to realize this potential is the occult one of inner transformation codified, for example, in the Seven Fold Way and (b) that another means is the practical one of ordeals, physical challenges, exeatic living, and a personal learning from experience, which the ONA has always championed.

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Shropshire  
2013 ev



## Notes

{1} Anton Long. *Emanations of a Mage* (118 Year of Feyen). See the Appendix for an extract from this MS, and which extract places the quotation in context. An altered version of this extract - with some additions by an intermediary and by someone in America then associated in the public mind with the ONA - was published in 120 yfayen under the title *Questions for Anton Long*.

{2} R. Parker. *Roots and Organization of the Order of Nine Angles*. 2013

{3} Anton Long. *Toward Understanding Satanism*. 122 yfayen

{4} The early 1990s ONA compilation *Hostia* contains many polemical diatribes directed at those claiming to be 'satanists'. The distinction made by the ONA between themselves and others is evident in the two volumes of *The Satanic Letters of Stephen Brown*, published in 1992, and which letters should be read by anyone interested in the ONA as they provide an excellent overview of the philosophy of the ONA from the time before the internet became, for most in the West, the primary source of information/misinformation/disinformation.

{5} See ONA texts such as *Culling As Art*, and *Guidelines for the Testing of Opfers*.

{6} Refer to the ONA text *Playing The Sinister Game - A Brief ONA History*. 122 yfayen (Updated Jan 2012 CE)

{7} Order of Nine Angles. *Labyrinthos Mythologicus*. 122 yfayen

{8} *Just Who Do They Think We Are?* 122 yfayen

{9} This practical occult way is outlined in the 2013 article *The Radical Sinister Philosophy of Anton Long - A Review of The Contemporary Secret Society Known As The Order of Nine Angles*.

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## Appendix

### Extract from *Emanations of a Mage* (118 Year of Fayen)

Since I first became involved in 'the Occult' - over forty years ago now - my fundamental aims, my perception of the causal, have remained basically the same, although the decades of my esoteric and sinister quest have enabled me to give causal forms, to assign names and terms or invent new ones, to what in the beginning was mostly personal intuition and empathy. In addition, I have learnt a lot about myself, about human beings, about esoteric matters, and our world, from having made quite a few mistakes, with these mistakes - or perhaps more correctly, these learning opportunities - mostly if not always arising because my innate curiosity, arrogance and impetuosity lead me to directly experience, experiment with, and try things and situations, rather than just study or read about them in a boring, detached, impersonal, academic way.

Thus, as a poet once wrote:

We shall not cease from exploration  
And the end of all our exploring  
Will be to arrive where we started  
And know the place for the first time.

Hence, I do not - in most ways - view the world, or human beings, differently now from when I began. Rather, I just have given conscious form - achieved a conscious, and a mature esoteric, understanding - of what was hitherto mostly instinctive, or based on my own intuition (esoteric and otherwise), on my own empathy with and concerning people, Nature and the Cosmos. Basically, this is always how it should be, for our evolution, as human beings: a growth based on the synthesis of empathy (esoteric and otherwise), and intuition, with a genuine conscious apprehension, and then a move upward to that new type of being, that new type of apprehension, that allows us to fully know, experience, understand and appreciate the acausal, sans the limited, restricting, causal forms which we humans have manufactured over millennia in a rather vain attempt to 'understand'.

What I have learnt are three important things. First, how magickal, esoteric, changes actually occur, or are presenced, or are or can be brought-into-being, in the causal. Second, how many causal changes, wrought through sinister acts, take a lot longer to cause noticeable effects among humans (and human constructs - such as 'society') than I originally presumed. Third, that the current 'system', manifest most obviously in the modern State, is even more tyrannical, more de-evolutionary, than I considered it to be.

Essentially, the essence of my life, the foundation of my own individual being, has been and still is my esoteric quest: my journeyings among and exploration and experience of, the sinister way; my dark desire to find and go beyond my own limits

and to not accept nor be content with the answers, the limits, set and manufactured by others, of and in whatever causal time and place.

My fundamental aims have always been to change myself, others, and our world – to presence, to revel-in, to become, to experience, the very quintessence of life itself. For I have always intuitively felt since a very early age that we human beings have immense potential; that we are and can be far more than we realize; that we need to experience and be inspired; that we need to dream great dreams; that we need to see restrictions for the impersonal tyranny they are; and that we living, human, beings are somehow and in some way a connexion to other life, to the very living beings that are Nature and the Cosmos beyond. That is, I have always felt that we, as individuals, can participate in and somehow create our own evolution; that we have the potential to consciously bring about changes within ourselves, within others, within the world, and within the Cosmos itself – to participate in the mystery and the joy of creation, exploration and evolution.

Initially, I assumed in youthful naivety that conventional 'Black Magick' – the Left Hand Path and conventional Satanism – were or could and should be, a means to bring such evolution and such change, and such experiencing and transcendence of causal restrictions and limits. Then, I understood very early on that I would have to create my own Way – that the essence of magick, of the LHP, of Satanism, had been lost over the decades and centuries. However, I was fortunate to be found by a lady who had kept alive, in a wordless mostly empathic, unstructured and always directly personal way, some aspects of this almost lost esoteric and sinister essence: more a mythos and a few esoteric techniques than a working, spreading, Way, and it was these almost forgotten aspects that I combined with sinister things of my own devising in order to bring-into-being the ONA.

For a while, I was the Order of Nine Angles, although I expect few, outside of our sinister kindred, will understand what I mean here. Most – and certainly all the mundanes – will assume I mean I was the only person 'involved with' some-thing called the ONA, but this is a fallacious assumption, since even from the early days there were always around a dozen or so people 'involved'.

What I mean is that the ONA lived in me, or more correctly, was presented through me; through what I said, did, wrote and by what I inspired, directly – from person to person – or esoterically, through my personae as a shapeshifting player of many and varied rôles. In effect, the ONA was the sinister way – the esoteric philosophy – that I developed, then expounded, and always lived, and which esoteric 'way or life' some others sought to follow, often via them undertaking the Seven Fold Way, or occasionally by someone following the Rounwytha tradition. Furthermore, this esoteric philosophy was itself based upon what I had learned from the aforementioned certain lady; what I had discovered from my own researches and travels, and what I had personally experienced by undertaking the traditional tasks, ordeals, and rites.

Now, decades later, things have changed because the ONA has become detached from me, and is now presented as a type of acausal, living, entity in our causal world. Again, I expect few, outside of our sinister kindred, to understand – intuitively or

consciously – what is meant here.

Initially, the acausal (sinister) energies which are and which always have been the ONA – even before they and we were described by the term The Order of Nine Angles – were constrained and limited; more like just kept rather weakly presenced, in the causal, in a very limited causal area (mostly rural South Shropshire, in England). Then, a specific causal form was constructed to temporarily contain and store and presence the more powerful acausal energies which were unleashed through various esoteric workings – through various bringings-into-being which a certain individual undertook. Later, and as planned, some of these energies were released and spread around the world as some were stored or presenced in newly created causal forms in order to affect changes in the causal, esoterically and otherwise. Later still – around three decades after the initial esoteric workings – there was sufficient energy presenced (living as the ONA) for the burgeoning sinister entity itself to 'leave its causal home' and to 'shed its temporary causal forms'. In simple terms, the esoteric sinister philosophy of Anton Long was codified, disseminated, and was followed by, or influenced, various individuals around the world; with some individuals, inspired by that philosophy, adapting and developing it in their own particular and individual way.

What the ONA is now becoming is a natural and necessary evolution of what I presenced decades ago, and what I, and a few others, have nurtured since then. Thus, the ONA is now a three-fold being, although of course each of these individual aspects represent just one aspect of the triad itself – or rather, are perceived as being somehow different and distinct, when they are just different 'angles' of a certain causal presencing.

One of these three aspects is manifest, now, in individuals (operatives) who are beginning to live the essence of the sinister ethos itself, without the restrictions of older causal forms. That is, the esoteric work – the sorcery – of such people is their own unique being; their own way of living; the deeds, the work, that they do, inspired by the still emerging culture of their own milieu, their own 'group'. Hence, traditional sorcery is mostly irrelevant for them; for their own individual and sometimes shared (family) life is itself a new type of sorcery, a genuine and powerful presencing of sinister, acausal, energies.

The second of these aspects is manifest, now, in traditional nexions who follow The Seven Fold Way, and in those reclusive individuals who work either alone, or with an esoteric and sinister partner. In these nexions, traditional Internal and Aeonic sinister sorcery – as manifest in the various esoteric MSS of the ONA – is often still undertaken as a means of presencing acausal energies. Sometimes, these more traditional nexions are the esoteric (hidden) foundation of an exoteric causal form, as, for example, Falcifer is to Vindex.

The third of these aspects is still esoteric and thus currently rather unknown, but is manifest in a new way of living by an emerging new type of human being: the sinister empath (the traditional Rounwytha) who sometimes esoterically works, and who sometimes lives, alone, but who more often than not now lives in a symbiotic

relationship with either other empathic humans, or with some acausal-entity that has emerged into, or been manufactured in, our own causal Space and our own causal Time. By their very nature, these still changing, still evolving, human beings, these symbiotic sinister empathes – and thus their work – are intentionally hidden, for the mundanes would consider them extremely dangerous, given their still developing and still emerging abilities.

However, and to be precise, the ONA is now a nine-fold being, with there being three aspects to its three-fold being (that is, three 'angles' to each of the three aspects). In the exoteric sense, these three 'angles' of the three aspects (or three causal presencings) of its three-fold living nature – of its sinister character – can be re-presented by (1) the ONA itself [what it is causally perceived to be and what it now causally inspires]; by (2) by the ethos of personal, kindred, honour (the Law of the New Aeon) and that of cultural and individual excellence and evolutionary elitism; and by (3) the emerging Sinister-Numinous Way, where the faculty of empathy and the ethic of kindred honour are combined with a sinister understanding in an entirely new Way guaranteed to befuddle and confuse the mundanes even more.

What should be understood – and what is now becoming understood – is that all three of these aspects are of the ONA. They are all causing causal changes, each in their own and necessary ways. They are all an evolving; a coming-into-being of the sinister, of our human kind. They are all part of the extended and now world-wide sinister ONA family. They all share the same fundamental sinister ethos; all presence aspects of acausal energy; and all are bringing-into-being, or will or can bring-into-being, the causal changes needed for us to evolve and leave this planet which still is our childhood home. They are all inspiring others, in their own unique ways, and they are all to be admired and aided, just as each aspect of this triad – and the triad of the triad – is but one aspect, one living function, of the living sinister being which is now the ONA. Or, again expressed in simple terms, all three aspects manifest, in their different way, the sinister philosophy of Anton Long, with some individuals, inspired by that philosophy, adapting and developing it in their own particular and individual way.

Thus, perhaps more than a few individuals will now understand and appreciate one reason why the Order of Nine Angles was and is called what it is: for it is, in essence, a living ordered (acausal) being – a causal order or biological 'hierarchy'; an organic order(ing) – which has nine distinct aspects, or 'angles' or 'perspectives' or 'causal lives/functions' or 'dimensions', to it when such a being is manifest (presenced, and perceived) through our causal Space and in our causal Time, and according to our rather limited causal perspective and causal way of thinking. In effect, therefore 'the Order' is our sinister ethos, our theory and praxis, our esoteric philosophy, manifest - presenced, made real in the causal - by those who follow/practice it, those who are influenced by it, those who are inspired by it, and those who use it as a basis for their own system or way or praxis.

This is quite different from a conventional, an old Aeon, order or group. For the 'order' here is how certain acausal energies are presenced, now and in the future, in the causal via living human beings and by the creations and/or the works and deeds which some of those human beings will produce, bring-into-being, and do.





## **Roots and Organization of the Order of Nine Angles**

### **1. A Most Unusual Order**

The Order of Nine Angles (ONA, O9A) is a controversial occult group for a variety of reasons. For it has been claimed that they "represent a dangerous and extreme form of Satanism" {1} having, as a reading of the voluminous ONA corpus {2} reveals,

"a distinct praxis, advocating as it does not only practical physical ordeals and what it terms Insight Roles, but also practical adversarial acts such as culling (human sacrifice), criminality, political extremism, and even terrorism." {3}

In addition, the ONA is unlike most, if not all, contemporary Occult orders or organizations in that it has no centralized organization, no person claiming to be its leader, no formal membership, and - as the ONA - holds no public activities, meetings, or events, issues no public statements, and detests the use of titles. Instead, it is a particular type of secret society; a collection of covert localized groups (small clandestine cells) and anonymous individuals who identify with or who support its aims, methods, and goals; who apply its praxis to their own lives, and who often establish their own local ONA nexion and recruit people to join it. According the Order of Nine Angles themselves, they have always been based on the principle of

"self-replicating self-contained units; that is, based on the seeding, development and propagation of certain causal forms, and thence on the establishment of independent groups and independent individuals who would be freely provided with all the texts and materials necessary to either: (1) if they chose, to follow the Seven Fold Way on their own without any direct personal [centralized] guidance; or (2) to develop their own system based upon or inspired by the ONA, its causal forms, praxis, and mythos. These groups and individuals then would or could be the genesis of other seedlings." {4}

It would be thus be more appropriate to talk and write not about the ONA as if it were an ordinary occult organization akin to the Church of Satan, or the Temple of Set - which it is not - but rather about the particular occult philosophy that is being propagated and has been propagated under the name 'the order of nine angles' and which occult philosophy influences or inspires - and has influenced or inspired - those

who describe themselves as ONA and who therefore personally apply its praxis, who establish their own ONA nexion, or who develop their own praxis or occult system "based upon or inspired by the ONA, its causal forms, praxis, and mythos".

This occult philosophy is 'the sinister tradition', the 'O9A way', or more accurately the modern esoteric philosophy of the pseudonymous Anton Long as described in the 2013 e-text by Richard Stirling entitled *The Radical Sinister Philosophy of Anton Long*, which details its ethics, epistemology, ontology, and praxis, and which ethics, epistemology, ontology, and praxis, mark it as a distinctive esoteric philosophy within the Western occult tradition.

An esoteric philosophy which includes, but is not limited to, (i) the self-initiatory Seven Fold Way of individual occult training with its ordeals, practical insight roles {5}, sorcery, grade rituals, esoteric chant, star game, and dark gods mythos {6}; (ii) the code (the praxis) of kindred-honour and the amoral utilization of mundanes; (iii) an adversarial, practical, individualistic, non-hierarchical, and subversive, form of Satanism and of the Left Hand Path {7}; (iv) the way of the Rounwytha {8}.

To develop such a "dangerous and extreme" esoteric philosophy, and to then propagate it, world-wide, by means of independent 'self-replicating' clandestine cells and covert operatives, is surely unique in the annals of modern occultism. Little wonder, then, that the O9A has attracted criticism.

### **Early and Later Writings**

It is convenient to divide the writings of Anton Long - his esoteric philosophy - into two parts, before and after around c. 2000. Some of the later writings extensively elaborate on some of the topics mentioned in the early writings, with many of these later writings apparently dealing with altogether new topics.

Certainly, the majority of these later writings, especially those dating from 2009 onwards, have a different tone, with the rhetoric and propaganda - and the 'satanic diatribes' - of the earlier writings replaced by sometimes lengthy, staid, metaphysical musings.

However, as I described in my 2012 essay *Developing The Mythos, The Order of Nine Angles In Perspective*,

"...throughout its more than thirty years of public notoriety, the ONA has been consistent in its mythos, with their more recent texts (of c. 2009-2012) often or mostly just elaborating on this mythos or with the mythos merely being re-expressed using some newly developed terminology, such as the terms dark empathy and acausal-knowing."

That is, most definitely before 2000, and probably in the early 1980s, the philosophy was complete, if only - in respect of some of the more advanced aspects - as yet untried, untested, by Anton Long himself.



For what these later writings seem to show is a writing from personal experience; with the early writings, for instance, just mentioning - or more often than not dealing only in a cursory manner with - topics such as the Abyss, pathei-mathos, and the cultivation of dark empathy. In effect, therefore, the later writings are those of a wiser man who, following his own journey along the Seven Fold Way, ventured into and beyond the Abyss to reach the penultimate stage of that Way.

## 2. Roots and Influences

A detailed study of all the works authored by Anton Long, from the 1970s to 2011 - from the novels in the Deofel Quartet to the *Black Book of Satan*, to *Naos*, the two volume *Satanic Letters of Stephen Brown*, the three volumes of *Hostia*, and later writings such as *Pathei-Mathos* and *The Initiatory Occult Quest* - reveal some of the roots of, or those who may have influenced, his esoteric philosophy and its development, and which roots and influences, despite silly claims made by some over the last two decades, are not from the likes of Crowley, the Hermetic Order of the Golden Dawn, LaVey or the Temple of Set, but rather from much older, and separate, occult traditions. Occult traditions that owe much to (a) ancient Greek hermetic writings (in the original Greek), (b) Arabic alchemical and Sufi texts (themselves often influenced by the writings of the Greek philosophers and possibly Hellenic hermeticism), (c) ancient Persian and Indic philosophy, and (c) an ancient pagan tradition indigenous to the British Isles.

### The Nine Angles

The very name chosen by Anton Long, in the 1970s, to propagate his esoteric philosophy - the Order of Nine Angles - is interesting and indicative.

In a paper about the Order of Nine Angles read at an international conference about Satanism in 2009 {9} - a revised version of which was published in the 2012 book *The Devil's Party* {10} - Senholt repeated the claim, prevalent in the previous two decades and repeated ad nauseam on the internet, that "the concept of the nine angles appears for the first time in published sources by the Church of Satan and the Temple of Set [...] and this appears to be the probable source of inspiration to the ONA."

However, Senholt, it seems, made no effort to study or even reference ancient Arabic alchemical and Sufi texts - many of which have not been translated into English or any modern language, and some of which MSS were acknowledged by Anton Long as a source {11}.

Senholt was also not familiar with references to 'nine angles' (or 'nine emanations', depending on the translation) in other ancient texts, including those mentioned by Professor Connell Monette of Al Akhawayn University, Morocco:

"A further possibility suggested by ONA texts is that it refers to nine

emanations of the divine, as recorded in medieval Sufi texts. It is equally likely that the Order has borrowed from classical Indian tradition that arranges the solar system into nine planets, and the world itself *has nine corners*; or perhaps from the Sanskrit *srivatsa*, a special mark with nine angles that indicates the supernatural or the heroic.

On the nine angled *srivatsa*, Gonda states that: 'This [mystical] figure has nine angles: the number nine often occurs in connection with auspicious objects, powers and ceremonies related to material welfare'. See Gonda, J. 'Ancient Indian Kingship from the Religious Point of View', *Numen*, Vol. 4, Fasc. 1 (Jan., 1957): 24-58.

The Indian belief that the world has nine corners is attested even in medieval European sources, e.g. Father Emanuel de Veiga (1549-1605), writing from Chandagiri in 1599 who states 'Alii dicebant terram novem constare angulis, quibus celo innititur.' (Others said that the Earth had *nine angles*, by which it was lifted up to Heaven), see Charpentier, J. 'Treatise on Hindu Cosmography from the Seventeenth Century', *Bulletin of the School of Oriental Studies*, University of London, Vol. 3, No. 2 (1924): 317-342.

It is clear despite claims that the term 'nine angles' was introduced in the twentieth century, the term is centuries older, especially in esoteric or cosmological discourse. See Pingree, D. *The Latin Version of the Ghayat al-Hakim*, Studies of the Warburg Institute, University of London (1986); Ritter, H. ed. *Ghāyat Al-Hakīm Wa-Ahaqq Al-Natījatayn Bi-Altāqdīm* (Leipzig : B.G. Teubner, 1933); al Buni, *Shams al-Ma'arif* (Birmingham: Antioch Gate, 2007).

Indeed, the founder of the ONA has stated in several documents (and interviews) that *Naos* was influenced by a private collection of unpublished Arabic manuscript folios, which may share a common ancestry with the *Picatrix* and *Shams*." {12}

In addition, Senholt, and others, failed and fail to appreciate the relation between the term 'nine angles' and the ONA's Star Game, which esoteric game is an abstract representation - developed in the 1970s and using alchemical terminology for the pieces - of both 'the nine angles' and of the ONA's septenary system.

### **The Septenary System**

Senholt, along with many others before and since, have dismissed the ONA's septenary system as merely "a replacement for the Kabbalah [...] a non-Semitic version of the Kabbalistic Sepherot" {13}, apparently unaware that a septenary system is mentioned in the early and important hermetic text (c. 2nd/3rd century CE) written in Greek, and which text is more popularly known in English translations and as the *Pyramander* dialogue of the *Hermetica* attributed to Hermes Trismegistus.

According to this hermetic text - which pre-dates the Kabbalah by almost a thousand

years - there is "a cosmic framework [a system] of seven" of which man is a part {14}, a septenary system which, as the ONA noted in some of their early MSS, the Elizabethan mathematician Robert Fludd made mention of in some of his writings, and which some medieval alchemical texts also make reference to.

As with the term nine angles - and what the ONA mean by angles {15} - the septenary system therefore not only harks back to times well before the emergence of the modern Western occult movement, but also to ancient sources that are Hellenic, Arabic, Persian, and Indic.

### **The Rounwytha**

As Goodrick-Clark noted, "compared to the eclectic nature of American Satanism, many ideas and rituals of the ONA recall a native tradition of wicca and paganism" {16}. Something especially true of what the ONA - that is, Anton Long - describe as the Camlad Rounwytha tradition, hailing from the Shropshire and Herefordshire areas of England, and the marcher areas of Wales, and which tradition is quite unique in Western occultism, bearing little if any resemblance to the modern manufactured 'wicca' propagated by the likes of Gerald Gardener, and which pagan tradition cannot be found in books, ancient or modern.

For, in the Rounwytha tradition {17},

- i) There are no named deities or divinities or 'spirits'. No 'gods', no 'goddess'. No demons.
- ii) There are no spells or conjurations or spoken charms or curses; no 'secret scripts' and no 'secret teachings'; indeed no teachings at all.
- iii) There are no 'secret book(s)' or manuscripts; indeed, there are no writings.
- iv) There are no ritual or Occult or 'wiccan' or 'satanist' elements at all.
- v) There is no calendar, as calendars are usually understood, and thus no set dates/times for festivities or commemorations.
- vi) There are no oaths made, no pledges written or said.
- vii) There is no organization, no dogma, no codification of beliefs, no leader(s), no hierarchy, and no stages or grades of 'attainment'.

Instead, the Rounwytha way is the way of "a particular and a natural sensitivity: to human beings, to Nature (and especially the land, the weather), to living-beings (especially animals) and to the heaven/Cosmos. A wordless, conceptless, feeling of connexions, and of the natural balance that we mortals, being unwise, have such a tendency to upset."

This is most certainly not the modern wicca of 'harming none', for it is also the ancient pagan way of

"knowing the nature of the rotten: human, animal, land. Of the need,

sometimes, to cleanse, perchance to cull. As when there was the knowing that a certain individual doing a certain deed was bad, rotten – and not because they had offended some named and powerful god or goddess, and not because such a deed contravened some law or decree said to be divinely inspired or laid down by some sovereign or by someone who claimed authority from some god or gods or ‘government’, but because such a deed signed that person as rotten, and who thus, like a rotten piece of meat eaten, might or most probably would cause sickness, or spread disease, among us, among the land. Hence why their removal – by exile or by cull – would end (cure) the sickness, restore the balance their rotten deeds and they themselves had caused to be upset, restoring thus the natural flow, and gifts, of Life: of health, fecundity, happiness, good fortune." {17}

In effect, the conceptless empathic and often reclusive way of the Rounwytha is what the initiate following the Seven Fold Way finds beyond The Abyss at the very end of their life-long occult quest (the sixth sphere of the seven forming the Tree of Wyrð), for it is that essence that has, for over a thousand years, been described as Lapis Philosophicus; and what Anton Long has termed the sinisterly-numinous, which is "the living unity beyond the abstract, the lifeless, division and dialectic of contrasting/abstractive/ideated opposites. A division most obvious in the false dichotomy of good and evil." {18}

### 3. Conclusion

From its inception the O9A have (that is, Anton Long from the 1970s has) claimed five things.

(1) That their septenary system, manifest in their Seven Fold Way, is 'the genuine Western occult tradition' pre-dating the Kabbalah and that they have simply "made public various aspects of it and extended it in some particular ways". One particular extension is the Star Game; another, Insight Roles.

(2) That their sinister tradition or philosophy exists to be lived, being (a) the way of practical, exeatic, experience and learning from such experience; (b) the way of ordeals (such as the rite of internal adept) and (c) the way of developing skill in their Dark Arts {19}. This way is difficult, individualistic, and takes time.

(3) That their pantheon of 'dark gods' are part of a garbled, aural, tradition - a mythos - and like the entity termed Satan may or may not be 'real', and may or may not be archetypes; and that it is for each individual to discover for themselves, via practical experience of sorcery, the truth of the matter.

(4) That the primary aim of their way - that is, of the O9A philosophy of Anton Long - is to aid the development of Adepts and thus hasten the development of a new type of human being and thence fulfil the potential that human beings possess; and that this aim will take a century or (more likely) far longer to achieve.

(5) That, importantly, their O9A way, as it now exists, is not sacrosanct or dogmatic and (a) should be added to, evolved, and refined, as a result of the esoteric pathei-mathos of those who have lived it, and (b) can and should be adapted and developed and changed, in whole or in part, by others who are or who have been inspired by or influenced by it.

In conclusion, therefore, the esoteric philosophy of Anton Long as manifest in the Order of Nine Angles could be usefully summed up as one man's codification, amalgamation, and development, of (a) several disparate traditions, of diverse origins and periods, and of (b) his own pathei-mathos from his exeatic life, into a practical and flexible and modern, and unique and subversive and individualistic, esoteric system.

These disparate traditions, of diverse origins and periods, include the ancient Corpus Hermeticum; Arabic, Sufi, Persian, Indic, and medieval Western alchemical, texts; and an aural English-Celtic pagan tradition.

R. Parker  
2013

{1} Per Faxneld: *Post-Satanism, Left Hand Paths, and Beyond* in Per Faxneld & Jesper Petersen (eds) *The Devil's Party: Satanism in Modernity*, Oxford University Press (2012), p.207

See also Nicholas Goodrick-Clarke, *Black Sun*, New York University Press, 2002, p. 218.

{2} An extensive bibliography is provided in Richard Stirling, *The Radical Sinister Philosophy of Anton Long*. e-text 2013

{3} Stirling, op.cit

{4} *Playing The Sinister Game*. ONA e-text, dated 122 yfayen (updated Jan 2012 CE)

{5} "Through the practice of 'insight roles', the order advocates continuous transgression of established norms, roles, and comfort zones in the development of the initiate [...] This extreme application of ideas further amplifies the ambiguity of satanic and Left Hand Path practices of antinomianism, making it almost impossible to penetrate the layers of subversion, play and counter-dichotomy inherent in the sinister dialectics." Per Faxneld and Jesper Petersen, *At the Devil's Crossroads* in *The Devil's Party: Satanism in Modernity*. Oxford University Press, 2012, p.15.

{6} The Seven Fold Way is described in detail in the two freely available ONA pdf compilations (i) *The Requisite ONA - A Practical Guide to the Sinister Sorcery of the Order of Nine Angles* (of 981 pages, and which includes a facsimile copy of the 1989 Naos MS) and (ii) *Enantiodromia - The Sinister Abyssal Nexion*.

{7} This subversive individualistic Satanism is evident in (i) the ONA's 1984 text *The Black Book of Satan*, where there is a self-initiation, ceremonial rituals, and with the individual expected to form their own independent Satanic group, under the banner of the ONA, and recruit members for it; and in (ii) classic ONA texts, from the 1980s, published in Left Hand Path zines such as *Nox*.

It is also evident - perhaps more so - in 'the drecc' or niner; the lone operative expected to do practical heretical and criminal (or even terrorist) deeds in pursuit of going beyond and transgressing "the limits imposed and prescribed by mundanes, and by the systems which reflect or which manifest the ethos of mundanes - for example, governments, and the laws of what has been termed society." *Glossary of ONA Terms* (v. 3.07)

The ONA define the Left Hand Path as,

The amoral and individualistic Way of Sinister Sorcery. In the LHP there are no rules: there is nothing that is not permitted; nothing that is forbidden or restricted. That is, the LHP means the individual takes sole responsibility for their actions and their quest, and does not abide by the ethics of mundanes. In addition, the LHP is where the individual learns from the practical deeds and practical challenges that are an integral to it. *Glossary of ONA Terms* (v. 3.07)

{8} The way of the Rounwytha is outlined in the following ONA texts, all authored by Anton Long. (i) *The Rounwytha Way in History and Modern Context*; (ii) *Alchemical Seasons and The Fluxions of Time*; (iii) *Denotatum - The Esoteric Problem With Names*.

{9} Senholt, Jacob C: *Political Esotericism & the convergence of Radical Islam, Satanism and National Socialism in the Order of the Nine Angles*. Norwegian University of Science and Technology, Conference: Satanism in the Modern World, November 2009

{10} Senholt, Jacob. *Secret Identities in The Sinister Tradition*, in Per Faxneld & Jesper Petersen (eds), *The Devil's Party: Satanism in Modernity*. Oxford University Press, 2012

{11} Anton Long. *Presencings Of A Hideous Nexion*. e-text. Dated 122 yfayen.

In a MS dated 107yf and entitled *Quod Fornicatio sit Naturalis Hominis*, Anton Long mentions that the title given to one Arabic MS, of only a few folios, that he used as a source, Al-Kitab al-Aflak, was obviously a much later addition, being in a different

hand, and that those folios were probably once part of a larger MS.

{12} *Mysticism in the 21st Century*, chapter 5. e-text. 2012

{13} Senholt, op. cit., p.253

{14} Some may find it interesting that Myatt, as he writes in a note to the extracts he has recently published, is currently [2013] translating these hermetic texts from their original Greek, with his translations and commentary scheduled for publication in 2015.

For references to a septenary system in ancient Iranian texts, see Reitzenstein and Schaeder *Studien zum antiken Synkretismus aus Iran und Griechenland*, (Studien der Bibliothek Warburg), Teubner, Leipzig, 1926.

{15} Esoterically, the ONA use the term *angles* to refer to what is represented by the elements of the Star Game - the nine aspects of the three basic alchemical substances whose changing and permutations (over seven boards/spheres, or via seven archetypal and thus septenary forms) in causal time represents a particular presencing of acausal energy. The nine angles (or dimensions) therefore are a nexion - a map - that is the presencing of the acausal evident in our psyche and consciousness, and thus a link between us, Nature, and 'the heavens' (the cosmos) beyond.

{16} Goodrick-Clarke, op.cit. p.218

{17} *The Rounwytha Way in History and Modern Context*

{18} *The Adeptus Way and The Sinisterly-Numinous*. Version 2.03. 123 yfayen

{19} The Dark Arts listed and taught by the ONA include sorcery or magick (external, internal, aeonic), acausal empathy (aka dark-empathy) developed by rites such as that of internal adept, and the acausal-thinking developed by the Star Game.

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## OLDIES BUT GOODIES



### Oldies But Goodies

I've been fortunate – or unfortunate – enough to have been interested in and involved with Satanism for actually a decade now. I've been watching Satanism and Satanists move, grow, and leave since my MySpace days. Over the many years I have seen Satanists gradually grow into a new understanding of what "Satanism" is. This newly emerging understanding is much different then what it was "philosophically" interpreted to be 10 years ago. 10 years ago you basically had 3 general types of Satanists. You had your retarded Theists whose Satanism was primitive reverse Christianity. You had the Modern/LaVeyans whose Satanism back then meant materialist reductionism + Ego worship + the "philosophy" of "Satanism means indulgence." Then you have the Egyptoid Satanists/Setians who were like the "hippies" of Satanism all into the quasi-Egyptian, pseudo-left hand path, subjective universe crap. Thank god Setianism attritted to death and irrelevancy.

One group during that era stuck out, and still sticks out: ONA. I was going through many of the "old" xerox facsimiles of old 1980-1990 ONA MSS just reading writings by ONA from that specific era just to see how much ONA stuck out. Many notions and ideas we may take for granted in ONA have actually been around since those early years. It's pretty cool for me at least to be able to trace back the origins of memes. For example I always thought the meme/idea of "Cultivation" was a contemporary ONA used word, but it's been used by ONA since the early days. The other cool thing to see for me is seeing how over time the other institutions of Satanism and mundane Satanists have used more and more ONA meme/ideas to beef up their stagnant Satanism. Of course they will never admit it. But when you learn to follow memes, it becomes easy to know which fool has been borrowing from ONA.

Following memes is easy. It's useless and impossible to follow one single meme/word/idea. For example the meme "White." By itself there is no way of getting any data from it. But memes like to travel in clusters. The more compact [coherent/cohesive] the cluster of memes, the more power they have to travel from mind to mind and influence. So then, if you learn to look for a meme and its traveling meme buddies, you'll be able to get your data and trace the history and origins of that Memecluster. For example when you notice the meme "Power," traveling with the meme "White" [White Power], it becomes possible to trace that two memeset to a possible Neo-Nazi memeplex of some sort. If the meme "Hitler" is in the mix, then you can deduce that the originating memeplex may be National Socialism of some type. If you get Hitler, the meme "National-Socialism" with that hyphen, and the meme "Ethical," then you can trace that memecluster specifically to the Reichsfolk memeplex. Even if a person does not know where he got his memecluster from, you can tell if he's infected with for example, Reichsfolk memes, that someone he was exposed to was either Reichsfolk or was influenced or inspired by it.

And it's the same way with ONA memes. You can't really say that someone is infected or influenced by ONA if they use a single meme like "Causal." Causal by itself is just a word/idea. It's not one generally used by your average imbecile mundane Satanist, but it's a word in active circulation, at least with the intelligent people. But when you come across a Satanist who uses a cluster of memes like "Causal," "Pathei Mathos," "Form," "Abstraction," or their essential ideas [the actual memes], you can figure out that this person is infected –



influenced – by ONA either directly or indirectly. So they don't have to admit that they were influenced by ONA. They genuinely might not even know it. Which would work in our favour since any person who does not know where he's getting his ideas from and why he's using them is a fool. You want those fools to keep using the words and memes. Words – the words we think in – is what we build our worldviews and paradigms with. Those words they use literally influences how they see themselves, their world, and the entire experience of reality.

Let them use those words and ideas, in total blissful ignorance even. It's the only way to have an influence over their Satanism to change it. A memplex must be replaced one meme at a time. ONA memes must gradually seep into and replace their old useless and irrelevant memes. One word at a time. One idea at a time. One concept at a time. One fool at a time.

Like the Gods said once: *"Explosion when my pen hits tremendous/ [...] Shacklin the masses.../ [...]As the world turns, I spread like germs/ Bless the globe with the pestilence/ The hard headed never learn/ [...] Paragraphs contain cyanide/ [...] Light is provided through sparks of energy/ From the mind that travels in rhyme form/ Giving sight to the Blind/ The Dumb are mostly intrigued by the drum [...] My pen blows lines ferocious..."* [- [Triumph. Wu-Tang Clan](#)]. The dumb are intrigued by what they hear. New words used by others that sound smart or cool, they pick up like germs. Their mind, paradigm, and worldview, fall under the influence of such words, like a body falls influence to the beat of a drum of a good song. Intoxicated by the opiate of the mass, who needs their constant fix. Memes are like dope to the deaf and the dumb.

So this will be a collection of some old era ONA quotes that I like or find very interesting, especially when considering the time frame, and the general mindset of Satanism/Satanists back then. All of them are from old facsimiles of xeroxed MSS circulated from a past era long before the internet was in public use. Listen for the drum:

*"[T]he ONA understands and practices Satanism **as it is**, with its insistence that Satanism is about **individual self-development** in both the real and the Occult worlds, and that this can only be achieved by hard, long, dangerous and toilsome experience. Further, the ONA has exhibited a creativity and an understanding which makes all other manifestations pale into insignificance. Thus, it is not surprising that it has been so influential in the past few years.*

*"This influence has, however, seldom been acknowledged – other groups and individuals often borrowing the teachings, methods and ideas and claiming them as their own, this 'borrowing' not being confined to "Satanic" or Left Hand Path groups in general. This is both natural, and necessary given the sterility of creativity which exists and has existed in such groups, and given the nature of the human species in general, and the Satanic in particular." – Satanic Influence; ONA, Hostia 1, 1990*

*"A Satanist is an individual explorer – following in the footsteps of others (and perhaps using their guide books) but **always seeking further horizons, daring to defy convention** (in ideas as well as in morals and attitude) yet part of an evolutionary succession enabling **what is experienced to be understood** and become beneficial. For this reason, a genuine Satanist understands tradition as important and necessary – the culmination of centuries of insight and experience, a useful guide which enables further progress and exploration: a starting point for that inner and outer journey which is begun by Initiation, as well as a map of the way chosen and followed." – The Tradition Of The Sinister Way; ONA, Hostia 1, ~1992*

*"There is no morality here – only the judgment of experience..." – Manipulation 1; ONA, Hostia 1, 1990*

*"There is not and never has been any substitute for self-learning from experience." – The Alchemy Of Magick; ONA, Hostia 1, 1991*

*"Thus, traditional Satanism is concerned with the 'inner development' of its Initiates, and its followers are few in numbers." – The Sinister Path, Aims & Intents; ONA, Hostia 1, ~1992*

*"Satanism can never become (until the 'New Aeon' arrives at least) respectable: for to become so would destroy its numen, its viability as a way to genuine Adeptship." ONA – Organizational Structure; ONA, Hostia II, ~1992*

*"[T]he creation of new forms is important and indeed vital – there must be a continuing evolution."* – Esoteric Tradition; ONA, Hostia II, ~1992

*"What matters is action, the desire to achieve, to become again fierce, tough, forbidding and thus real **individuals who have broken the psychic chains of the majority.**"* – Conquer, Destroy, Create; ONA, Hostia II, ~1992

*"A Satanist, concerned with experience, may use a political form for a specific purpose -the nature of that form in terms of conventional politics and morality (such as 'extreme Right-wing') is irrelevant. What is important is whether it can be used to (a) provide experience of living and the limits of experience, and/or (b) aid the sinister dialectic of history."* – The Hard Reality Of Satanism; ONA, Hostia II, 1991

*"[I] have tried to make clear (sometimes by exaggerating the point) that I regard Satanism first and foremost as a practical way which involves garnishing experiences of the limits of living, and learning from those experiences **-transmuting the experiences into self-insight, the development of consciousness and so on.**"* Steven Brown Letters [to Ms. Vera]; ONA, Hostia II, May 27, 1992

*[Q1]"However, there are some points which perhaps are best raised in a private letter. First -and perhaps inconsequential out of its context -no one has ever claimed to be 'Head' of the ONA: **no such position exists.**"* Steven Brown Letters [to Grampa Munster Aquino]; ONA, Hostia II, Sept 7, 1990

*[Q2]"Satanism existed in many forms long before LaVey, and the ONA simply represents one such form: a form that has changed and is still changing, developed as it is and has been, by creative individuals within it."* – Steven Brown Letters [to Dr. Aquino]; ONA, Hostia II, Sept 7, 1990

Note: Quotes Q1 & Q2 are from the same letter. I especially like those two quotes by Anton Long, considering the date. AL just states in plain ole English even way back then that the ONA has no leaders or head, and that the individuals within it change it, develop it, and still is changing it. In some recent writings AL has used contemporary language by referring to ONA as being "Open Source." He has also over the years restated that he is not the leader, and that ONA has no leader.

It's amazing how these two concepts have been said over 20 years ago, and has been resaid often, but yet still your mundane know-it-all insists that ONA has a leader somewhere who "left it," and that "we" of ONA today are trying to change it or resurrect it, whatever. Like they Gods said: "The hard-headed never learn." They must see what they want to see in it. Those who force DM or whoever to be the leader of ONA Need such people to be ONA's leader for their own "emotivations." For their own emotive motives. They dislike ONA, they need DM to be the leader, so they can say he left it, thus ONA is dead, and this makes them feel better, like they know information others aren't privy to. When all they know are their own assumptions and wishful thinking. They need ONA to be static and unchanging, because it's supposed to be dead and/or not real like their Satanism is. It's not supposed to be influencing and inspiring anybody. But it is, as it has been for 40 years.

*"All these energies are 'sinister' (or Left Hand Path, if you prefer) -at the most simple level this means they enhance our creative evolution; at another, it means they 'disrupt' already existing forms which may hinder such evolution and explication of individual potential."* – Steven Brown Letters [to Dr. Aquino]; ONA, Hostia, 1990

Note: The above is a cool quote. In it "AL" uses the term "Sinister" the way it is most often used in ONA, and he gives the term its actual meaning. The word Sinister does not actually mean Draconian, Demonic, Maniacal, Psychopathic, etc. It actually just means "Left," from the actual Latin for Left. And in this quote AL even briefly gives a simple but enlightening summary of what the Sinister Path or Left Hand Path is or means in the ONA. It is nothing diabolical or fiendishly heinous as your average mundane will believe the word to mean. That's what the word means in their mind. And they project their meaning onto the ONA, never stopping to realize that perhaps the ONA and its initiates have their own definition and use of the word. And yet – and yet – these mundanes insist that they are individuals. If you are a genuinely individuated person, shouldn't you know and understand that Other People have their own Minds, and thus Other People also have their own apprehension, shade of meaning, and usage of words? I seriously doubt that your average minded mundane [was that redundant?] really grasps what the term "Other People" actually means.

*"On the practical level, this means that the societies must be made the breeding ground for the tactical forms chosen. The peoples must yearn for something -and what they yearn for must be given to them. That is, their instinctive yearning will be*

*controlled, psychically, via sinister Adepts.*” – ONA Strategy And Tactics; ONA, Hostia II, ~1992

Note: You have to learn how to understand the common idiot, the public, the mass. The common mass – regardless of how much they reject collectivism and insist on being individuals, socially acts, reacts, and moves as a herd or non-individuated mass. They move or yearn en masse for the same thing at any given time. Case in point: How many users does facebook have? Why is Apple Inc the most wealthiest corporation? What do I mean by move en masse as a herd socially? I mean in 2004 MySpace was the biggest thing to hit cyberspace. Everybody was into it. Now MySpace is dead. What happened? All of the dummies as a social herd of human cattle migrated en masse somewhere else. Where did they all go? Answer: How many users are on facebook?

These common Mundanes are cattle. They socially and psychologically move – behave – as a giant incoherent group. They yearn collective – within the limits of a generation or two – for things. If this concept of collective yearning were not true, then Apple Inc cannot be the most wealthiest corporation. Ipads would not be selling and be the talk and star-commodity of mundanerville. You would not have 2 billion Christians in the world all yearning for the same salvation. It’s how group minds, group dynamics, and group psychology works. It’s why Sociology as a science is viable, and verifiable. Sociology treats people as a social group or mass, a blob.

But their collective yearning ripples out only for a generation or two. As a new generation emerges, that newly emerged generation as a collective has its own yearning and wants. And you can look to Tibet for your proof of this phenomenon. The generation of the 1950-1960 in Tibet collectively yearned to be free from China, and they still do. The newly emerged contemporary generation collectively yearn for Chinese music, Chinese words, Chinese culture, Chinese fashion. This is how cultural liquidation occurs, in the mass yearning of each successive generation.

So when we observe the mass yearning of the mundane cattle, we can refer to this mass as the “market.” Learning to spot the yearning of a new generation is when you are able to take your eyes off of the out going mass and pay close attention to what are called “Niche Markets.” A Niche Market sociologically would be like a “tear” in a fabric. Or a crack in a dam. They start small within an incoming generation, and may be hard to see. With each emerging generation the tear gets bigger, until when time has past and the out going generation has died, the Niche Market yearnings have replaced the old needs and desires. Nobody yearns for black and white televisions today. Nobody even yearns for a cell phone made 10 years ago. I’ll point out a tear in the Market which ONA now safely dominates without competition. In LaVey’s time Satanists were very critical of Buddhism. The Satanic Bible itself did not have much good to say about Buddhism.

Today, you can now barely begin to notice that a niche market had torn where a new generation of Satanists are seeking new knowledge and memes in Buddhism and other Eastern schools of thought to supplement their own understandings. And this same tiny niche market has now shifted its “Satanic Paradigm” to seeing life as a quest to gain an understanding of Self and World. In other words, the Niche Market is incorporating Natural Philosophy from both the West and the East. Natural Selection will take place where today’s Satanic groups must either give the new yearning market what they need, or become irrelevant, die out to be replaced. As ONA initiates, you have to learn to spot those cracks before competition does, and then make new forms accordingly. To own or dominate these cracks and tears, is to gain an influence in the minds of the future, and thus the societies or social order such new minds will express and manifest.

This isn’t in any way saying that an ONA person is not Human. It’s human nature to be a part of a group and to follow your group. There are several differences though. One difference is that there is a conscious or deliberate choice to act or behave in a certain way, or get involved with certain things. The other major difference is that there is an understanding that such behaviour is human and natural. It becomes a different and stupid matter when your mundane Satanism teaches some doctrine of non-conformity and extreme individuality, but yet you hypocritically follow the large incoherent mass.

The last major difference to consider is what a herd is, as opposed to something like an army or ant colony. There is a difference sociologically and biologically speaking. You can see the difference if you compare a mafia or Organized Criminal organization with the random criminals of a given city. What’s the difference? The difference is that the number of random criminals in a city may be committing the same crimes as the mafia, but they are incoherent and not organized. A herd of cattle is not an organized coherent entity. It’s just a field of many cows. A city of criminals does not equal coherency and organization. It’s disorganized and incoherent. Which is why – think about this hard – if a general gives an order to an army, his order is carried out almost immediately. If a mayor were to give an order or make a request to his citizens in his city, the collective response time would be much slower, if they even respond. In relation to the big and incoherent urban order that

surrounds an ONA person, ONA is like an organ is to a body. It is slightly more specialized and organized than the random herd of city-state citizenry.

Organized entities last or live shorter time spans than disorganized entities. One is a reproductive organ of the other which only forms in response to condition, and/or to Seed something in the Causal. To better understand this phenomenon, let's take mushrooms. The mushroom itself is actually the coherent and organized reproductive organs of mycelium. The mycelium itself is shapeless, formless, and very hard to see. It lives inside the ground in dark moist spots and is very big. When a spot becomes dry of nutrients the mycelium reacts to the condition by organizing its cells into a coherent entity. That coherent entity becomes a stalk which pushes out of the ground, which is the mushroom. The mushroom of course makes and spreads the spores of the mycelium. Stepping on the mushroom doesn't kill or harm the actual non-organized mycelium.

Human culture, not as a memplex, but as a group of people, is the mycelium. Culture on the human level is formless, leaderless, shapeless, headless, and non-organized. This is so to help this culture live long. You have something like Brahminical culture in India which is thousands of years old. And you have thousand year old European cultures. From time to time this non-organized culture produces organized "bodies" within it. So as an example you have the Catholic Church within Southern European culture. That church is the Mushroom of the mycelium of Romanesque European culture. It is the reproductive organ with which that cultural entity seeds itself in other places. And you look very closely at the color scheme and symbolism the priests of this church uses unconsciously. They wear white, or white is regarded in a special manner. Sperm is white. They have wands that sprinkle holy water. They have specialized "cells" or units [missionaries] which carries a bundle of memes which they send out. Just like sperm carries a bundle of information and is cast out. The sperm itself does not contain all of the information of its originating organism, just the basic genes. And so the Roman Catholic Church does not contain all of the "genetic" information of old Romanesque European culture, just the basics.

So you watch history very closely. You see this Catholic Church send out is sperm cells into indigenous lands such as the Mayan, Incan empires, and the Philippines. How do most empires and nations symbolically personify the spirit of their empire or nation? As a female. The empire or nation as a body is the female, with her own genetic information. The missionaries are the sperm used to attempt to inoculate that female body with outside genetic information. Once the "female" culture/nation takes the genetic information from the missionaries, we see something take place aeonically over time. We see an increase in the "Europeanization" of the indigenous population. In fact, just as you would expect in biology, you see Latin America and the Philippines actually become Hybrid entities, mixed with their old indigenous genetic information, and with the new Romanesque European cultural memes.

Another example would be Buddhism. The discoherent entity is Brahminical India. The only problem with what we refer to as Brahmanism/Hinduism is that it's people specific and highly incoherent. This makes it genetically less able to seed outside cultures. So Buddhism is the answer. Buddhism is nothing more than a refined species of Brahmanism/Hinduism made and tailored to be spreadable. It has been stripped away of the memetic parts which are people and place specific such as the Vedas, Caste System, and so on. But the essence – and even most of the deities – are all still accounted for. So Buddhism is the organized reproductive organ of Brahminical culture. And just like a reproductive organ and its counter part in Southern Europe, Buddhism sent out missionaries into foreign lands in ancient times. Egypt was seeded, China, Southeast Asia, and now the West. And we see that the "female" receptive bodies [nations/culture] which takes those Seeds, produce Hybrid people and social orders. They have a mixture of their original culture, but also Brahminical cultural memes and practices, worldviews, and so on.

You have to learn to pay very, very close attention to how those old time tested reproductive organs work at seeding foreign people with a worldview. It's an important bit of knowledge and skill for the ONA. Pay no attention to the belief system itself. That's not the main mechanism something like Catholicism and Buddhism gets foreign people to adopt a new worldview, paradigm, and so on. When missionaries spreads Catholicism inside a new receptive culture, specialized lexicons and Latin is used. You have lexical words like "Baptism," "Eucharist," "Host," "Saviour," "Pope," "Church," "Sin," and so on with Catholicism. With Buddhism you have lexical words in Sanskrit and Pali such as "Karma," "Dhamma," "Sangha," and so on.

What do we know about words and language? We know that the words we think in have an absolute influence on how we see and understand reality. Before a person can wholly adopt a belief system or new paradigm, his weltanschauung has to be subverted by those specialized words. The words bypasses their mental immune system because they are not technically foreign beliefsets. They are just words with perhaps definitions. But the words themselves act like genetic coding or digital

coding which has been inserted into their cell or operating system. The words influences how they think and see things. They act like primer. After the primer, then you can paint them with the beliefs and foreign ideas.

Before you can make peasants into Communists, you subvert their mindscape with innocent useful word, like Bourgeois, Proletarian, Capital. They are innocent words peasants can adopt and use. But those words have a deeper sinister purpose. It infects how the peasants see themselves and their world. Then you start telling them what they want and need to hear. The rich are bad, Jews need to go, the worker makes the nation and should therefore lead, and so on. And it's incredibly effective. You end up with peasants turned into rebel Proletarians killing for a party. Then the USSR falls, and a change of words is employed by a new political and economic order. Instead of Proletarian, the word "Citizen" is now used. The same common group of people adopt that word, and the behaviour and reaction changes, along with their worldviews and paradigm. The public are no longer rebel proletarians, they are productive citizens of a democracy. Look closely though, and you notice nothing real has ever changed. The leader types still lead, the common mass are still subjects of a regime.

Religion is not the only means a culture sporifies. Any Organized entity which forms within the matrix of its mother culture is a reproductive organ, this includes Political Parties, and secret societies. You have Germany and out of that Germany you have National Socialism. The National Socialism seeds other minds and cultures. So you see in time that those countries or people who adopt National Socialism take on a hybrid "German" flavour and worldview. Incorporations are cultural reproductive organs. Remember old world British colonies first began as territory owned and occupied by a Company. Whatever happened to that old Hudson Bay Company? Why, it aeonically developed into what we today call Canada, which looks and feels like it's parent. Democracy as an institution is the reproductive organ of what we might call the Occidental Order. We see that whatever country adopts democracy, suspiciously takes on a Western flavour. At the moment the East is behind since it relies on things like Buddhism to inseminate World Order with its Oriental Order, which doesn't work as well as democracy.

It's very hard to change a culture because of the lack in coherency of its units/cells. This is a defense mechanism, since it must live long to try to seed humanity. A miniature example would be the constructed language of Esperanto. After about 150 years since it was born, Esperanto collected a very large following globally. That following is the cultural body, which is composed of an incoherent collection of people who learn to speak the language. Over the years many people have criticized faults in Esperanto, and so reform movements started. Those reform movements tried to change words around, add new words, remove old words, etc. None ever worked. Why? Because the cultural body itself is disorganized and made up of random unconnected people. Even if you get some to adopt your changes, you have not changed Esperanto. A living culture is beyond the control of any single person. It is it's own entity.

We in the ONA can see this on a very practical level. For a while several years ago Old Guards like DarkLogos tried to state that the Black Book of Satan II & III were not a real part of the ONA. They tried to push that idea very often. But it was futile. Because a living tradition or culture is beyond the control and dictates of any person simply because the ONA is composed of disorganized cellular units. You would have to get every ONA person to agree that the BBS 2 & 3 are not ONA, and that is futile now because ONA is now a living tradition. I think it's a good thing. The living tradition itself held onto the BBS 2 & 3; even if AL were to decree otherwise. It's like a child you give birth too. When the child – or your baby cousin – is small it's easy to control it and tell it what to do. Just like in the early days, it may have been easy for AL to tell ONA what to do and be. But when the child becomes a teenager, it becomes harder to control the teen and tell it what to do. It reacts negatively. We've all been teens. When the child becomes an adult, then there is no more control. The adult is its own person, with it's own mind, life, and destiny.

In ONA, the Causal Forms which have and may develop within its cultural matrix is the organized reproductive organ of the mycelium of ONA. Each form has the basic genetic information of its parent, with specialized memes, words, and ideas. The forms inseminate foreign bodies around ONA. But we can see that because ONA is still very young, it is clumsy with its reproductive organs. Like a young teen just coming into the awareness of its own sexuality and reproductive capabilities. It will take time, trial, and error for ONA to be a stud muffin.

Give the people what they want, the quote states. Like in real life girls know what they want and need. If you are a guy, and you can't sense what a girl wants and needs, then you're not getting any. Other guys who are more experience, who can sense what the girl wants and needs will get to inseminate her. So ONA people have to learn to sense and intuit what the people want, and make forms to penetrate them. But we're all human, with the same human nature. Just as they yearn, ONA people need an yearn. The ONA as a living entity has its needs. And just like them, we are group oriented. But must you be

hypocritical and self loathing because of it?

***"The whole of Satanism is a defiance against the religious attitude. Satanism is a rebellion against all those forms which hold or try to hold our existence, our being, in thrall -and the most potent form of thralldom has been and still is, religion. Religion emasculates us -whether it be overtly, via a religion, or covertly by a religious attitude such as is evident in political or social zealotness, in conformity to a dogma and an authority. Satanism, in essence, is an individual defiance -an individual pride, an individual striving, an individual quest for excellence. It is about fulfilling the potential inherent in our existence -and this means finding and fulfilling our unique Destinies. Satanism means self-effort, self-learning, self-experience: it means each individual striving to become like a god; striving to be like the Prince of Darkness Himself."*** – Concerning The Temple Of Set; Anton Long, Hostia II, ~1992

***"There is no easy way, no easy path, to Adeptship. The journey takes years, and involves self-effort, self-discovery, unaided. It Involves triumphs, and mistakes -and learning from one's mistakes. But perhaps most of all it involves a commitment and a learning from practical experience."*** – Adeptship – Its Meaning And Significance; ONA, Hostia III, 1992

***"As Aeschylus once explained Pathei Mathos; one can learn through adversity/suffering and so achieve wisdom."*** – Mastery – Its Real Meaning & Significance; ONA, Hostia III, 1990

Note: The word "Pathei Mathos" in the original facsimile is in Greek letters. I think this is the earliest dated document in ONA where the word and concept of "Pathei-Mathos" was used. It's just very, very interesting to take careful note of the date.

***"They [Satanists] might be real heretics -fighting against the State either politically or via armed warfare if that State (as most Western ones do ) upholds the Nazarene sickness of spirit (evident in modern political ideas like 'liberalism' and 'humanism' and 'equality': the triumph of the worthless at the expense of the noble)." – Satanism – Or Living On The Edge;*** ONA, Hostia III, 1991

***"It amuses me -and has amused me -when I come into contact with modern. self-professed 'Satanists'. Be such people a part of some 'Temple' or 'Church' or 'cult', or be they working on their own. With a few notable exceptions, these people are ridiculous -for them, Satanism IS an intellectual philosophy, a collection of rituals, and/or an anarchic attitude. For them, it IS an object of study, and involves meetings, discussions. For them, it IS communal. and involves 'ethics' and/or a religious approach and attitude. For them, it IS a glorification of their ego and a wallowing in the pleasures and wealth this existence can offer: an excuse for self-indulgence and lack of self-discipline."*** – Song Of A Satanist; Anton Long; Hostia III, 1990

***"The notion of self-responsibility is as mentioned above, crucial to the LHP and accordingly any organization which claims to be of the LHP and which does not uphold this in both theory and practice is a fraudulent organization. In practice this means that an organization does not restrict the experiences of its members -it does not, for instance, impose upon them any binding authority which the members have to accept or face 'expulsion' just as it does not lay down for them any codes of behaviour or ethics. That is, it does not promulgate a dogma which the members have to accept as it does not require those members to be obedient to what the hierarchy says. There is no "proscription" of certain views, or individuals or other organizations as there is no attempt to make members conform in terms of behaviour, attitudes, views, opinions, expressions or anything else."*** – The Left Hand Path, An Analysis; ONA, Hostia III, ~1992

***"Satanism is not merely attending nor even conducting ceremonies or rituals of a 'Black Magick' kind. Nor does Satanism mean or imply membership of an avowedly Satanic group. Neither is Satanism merely the enjoyment of material delights. Rather, Satanism – quintessentially – is an attitude and a way of living.***

***"This attitude expresses a strength of character – a belief in oneself and one's Destiny. Part of this is pride, and part of it is defiance: an individuality, a dislike of limits. However, perhaps the most important part is a self-knowledge or self-mastery born from having gone to and often beyond one's physical, mental and moral limits."*** – The Quintessence Of Satanism; ONA, Hysterion Proteron, **1989**

***"Membership of the ONA basically means an individual following the Seven-Fold Way as explicated in the various Order MSS. Members should understand that they are thus part of an Order which has long-term aims -of centuries and more. By actively following and using the methods and rites of the Order they are actively aiding those aims."*** – The Aims Of The

ONA; ONA, Sacramentum Sinisterum, 1997

*“Satanic reasoning, and the judgement of a ‘thing’, derive from direct personal experience. Thus, for the Satanist, there can be no real understanding of something until that something is lived. Before then, understanding is merely academic, relying as it does on the validity of sources other than one’s own experience.” – Makrokosmos; ONA, Sacramentum Sinistrum, 1997*

[Block Quote]

Historical Addendum: Reductio Ad Absurdum:

*The individual responsible for the present codification of ONA (in the form of the seven-fold way, Star Game etc.) does not claim any supra-personal authority for that codification (in the form of Satan/Set or an extra-terrestrial intelligence) or indeed for the creativity, which was its essence. Neither does he claim any authority via having belonged to some ancient and mysterious group whose “Master” taught and Initiated him.*

*The truth is simple, and a little ordinary. He was fortunate perhaps in spending most of his childhood and early youth in Africa and the Far East where, in the former, he grew up among people who believed in pagan practices and witchcraft, and, in the latter, he came in contact with many and various traditions including LHP Taoist magic and Martial Arts. All this formed a somewhat unusual education (there is no claim to being “Initiated” into any form) and provided a continuing interest in esoteric arts. This curiosity, interest together with his keen intellect, enthusiasm and zest for danger let him to, in later youth, to not only seek out LHP groups in Europe but also into many interesting and diverse experiences, and in the late sixties he was Initiated into some LHP groups/underground Satanic Temples.*

*His diverse experiences then and later (some dangerous, some at variance with prevailing social dogma, many dark, some heretical) provided useful background for an Occult and personal synthesis and led to him taking responsibility for a small LHP group. The teaching of this group were rather garbled, full of mystifications and occasional insights, but they did provide some basis for creative extension.*

*Thus, the new synthesis that was the seven-fold way was created. The original LHP group had no historical significance and did not claim among its former members any person of significance on any level – it was simply a reclusive circle of a few individuals oriented toward the Black Arts whose teachings (such as they were) centred around a septenary approach to magickal alchemy and a “mythology” about the Dark Gods. (It should be noted that the other LHP groups he joined derived their magic from a mixture of Crowley/Golden Dawn/demonism or were rather boring, lacking Satanic zest).*

*In the early years of the eighth decade of the present century a decision was made to publish the tradition of this small group (the ONA – as it came to be called some decades earlier) together with the new codification. Some of the traditional material concerned Sacrifice and some related to the Dark Gods mythos.*

***No one within this group believes these traditions and methods are unalterable or invested with “supernatural” authority.** As expressed in such published works as “Naos” and “The Black Book” they are a practical method of achieving magickal Adeptship and extending consciousness into the next stage of its development.*

***Thus the ONA has no structure because no structure is needed** – its members may guide others if those others wish, such guidance occurring because those members have themselves undergone (to a greater or lesser extent depending on their own personal development) the tasks of the seven-fold way and can thus offer advice from experience.*

*It is as absurdly simple as that.*

-Reductio Ad Absurdum; ONA, 1989

[End Quote]

Closing Remarks

So those were a number of quote from classic ONA MSS & Documents. Most are dated between 1989-1992. All of these

quotes come from PDF facsimiles of xeroxed copies of booklets ONA people in phase 2 [snail mail days] created, and distributed during that past era. It is impossible because of this for mundanes to claim that “we” doctored our documents to make ONA look and sound cool. The fact is ONA doesn’t have to be doctored to look and sound cool. It is cool, and has been cool for 40 years.

It’s just took 20 years for you mundane Satanists to catch up to our coolness. To appreciate what ONA has been trying to say for so long. Not even to some generalized “ONA.” But to its unsung intellectual heavy weight, “Anton Long,” and the other heavy weight “Christos Beest.” You spent 20 years talking trash about them, disregarding them, calling them fakes. And now you liberally borrow from their past works to develop your own mundane Satanism. You mundanes truly do live up to your descriptor: Anariya [Ignoble/ Dishonourable]. There isn’t a shred of nobility or honour in your flesh and blood as a breed of people. It’s the very essence of what makes a human a worthless peasant, a serf: Common, Ignoble, devoid of Honour.

An institution or culture is very much like a body. The body needs both a brain and a heart. In the past Anton Long served as the Brain of the ONA, with his type of contributions. Beesty Boy was the Heart of ONA, with the art and imagery, the music and chants, the finer and “softer” contributions which tugs at our hearts. Both are needed to inspire us to think and feel. Because as humans, we have been created – or evolved – to both think and feel. When one is lost, there is an imbalance in “the force.” There also has to be a place in ONA for the balance of gender, both an animus and an anima. Boys do the territory thing with land and ideas, expanding and so on. Girls work the domestic home front and bond, maintaining the culture and social order.

The classic quotes above point out a number of very important notions many in and out of ONA forget or disregard. One point is that ONA has no special history. It has a mythos but not a super spectacular history. It was simply start by one or two guys in Shropshire of all places and then a small number of their friends got involved. Another point is that ONA never had a leader or some central authority figure.

Another point is that ONA has no structure or hierarchy. This means it’s not structured like a Church of Satan or an OTO where you can send an application to request membership and join. It has no structure period. There is nothing to send a request for membership to. No leader, no building, no group. Membership in ONA basically means putting the Seven Fold Way into living practice, and working on your own toward adeptship, via a cultivation of experiences and going beyond your limits. This is one thing mundane Satanists just don’t get. They don’t get that you can’t practice or live ONA on the internet. You just simply can’t do the Seven Fold Way or experience anything in cyberspace. There is no such thing as an internet ONA person. There are ONA people online using the internet, and the internet is a very useful tool, but you can’t do what is ONA online.

Another point is that from the early days, ONA was constructed to be adopted by anyone interested who had Codex Saerus, Naos, and the other core booklets as a guide. Those core books gave you a Self Initiation ritual to do, it gave you the entire Seven Fold Way to work on. You do ONA on your own. Later you may chose to make your own temple/nexion, or join one. Joining a group is what requires the tests, face to face meet up, and so on. Because such groups need to get to know you and learn to trust you.

Another point most mundanes don’t want to pay attention to is that from the beginning ONA has been an “Open Source” entity. Anybody within ONA can add and change things. You can add your own writings and booklets, change what needs to be changed. This doesn’t mean that every individual ONA person will adopt your changes though. Remember, ONA is a living tradition now, so it is hard to force your changes onto the whole ONA. People like DarkLogos couldn’t even do it when for a while he tried to make the Black Books of Satan 2 & 3 not a part of ONA. He couldn’t do it, because collectively the ONA likes and needs those books. They are a part of the Tradition of ONA. This is how a living culture or tradition grows. Everyone has the equal chance to introduce new things into a culture, but there is no guarantee that those who make up the culture will like or adopt what you introduce.

For example nothing is stopping anybody from changing and recreating Codex Saerus. You can do it. But will the many independent people that make up the living Tradition adopt it? This is where social skills are needs if you want to have some sort of influence on ONA. Or at least be determined to spend a lot of time to distribute your ideas over many years. Introducing change into a living tradition takes Time, generations. Whereas in an autocratic framework such as the Church of Satan or something, the High Priest can make a dictate and his servile minions will have to adopt the policy or get kicked out. Be glad ONA isn’t like that. It’s a Tradition, not a structured organization or church, or temple. You can try to be the



“leader” of ONA, but how many of the independent Initiates and nexions will like you and “vote” for you as their leader? How many ONA people will subserviently submit themselves and give up their individual autonomy and sovereignty to let you be their “leader?” To let you dictate to them what to believe, how to see the world, and how to live their lives? Submission is the total opposite of the spirit of Defiance of ONA. If you are in ONA and you have that mentality and attitude of looking for or needing phallus worship, an authority, leader, a Jesus, breasts to suckle on, then I don’t think you are in the right place.

One great thing about a culture is that not every one will like each other. Do all Americans love other Americans and agree with every other American? No. I hate most other Americans actually. In a culture there is no set or defined morality or ethics. There only exists the sentiments shared by some people. If you rape a person and go to prison, you are still America with the right to vote still. It’s just that the people you live around might not like what you did because of their personal sentiments and beliefs. So when you get put into prison, it is not the cultural entity of America that rejects you. It’s a group of people and their private sentiments and beliefs. It’s not like a religion where if you are a Jew and you work on the Sabbath, you are stoned to death. It’s not like a Church of Satan where if you do something against their rules you are no longer a mundane Satanist.

ONA culture means Culture. You don’t have to like other ONA people, you don’t have to get a long with them, and they might not like you and what you do. If you do something others in ONA don’t like or agree with, you are still ONA. It’s just that some ONA people had an asscow over what you did. Individuality really means Individuality in ONA. You’re on your own, and don’t let other ONA people’s private sentiments and beliefs stop you from being you’re own person. If you fuck up, then the consequences of your actions and mistakes are entirely yours to reap and learn from. But ONA people know their own Kind. So if you don’t actually belong, people will react and shun you in some way. Blackwood tried to belong and tried to be leader, and he got ridiculed and “thrown” out of ONA, because he didn’t belong. A crystal knows what kind of molecules belongs in its crystalline lattice. A pack of wolves knows who and what belongs, knows friend from foe; knows kindred from Other. The acausal ONA entity knows what types of people are its causal cells. Even if we don’t always get a long and agree, we’re still a pack, with a shared Tradition, shared mythos, shared culture, shared worldview, shared language, shared customs, shared rites, shared Sinister Dialectic, shared aims, and shared Way.

Self-development via direct experience and adversity has been a fundamental concept of ONA from day one. If I could break ONA down to a simple sentence or phrase, it would be that. Self-Development Via Direct Experience & Adversity. It’s the spirit of ONA. Everything else rests on that cornerstone. There is no moral system in ONA because nothing and nobody has the power to limit your potential for growth from your own experiences. There is no leader in ONA because no person has the power to limit or dictate what you can and should experience and learn from. There is no dogma or doctrine in ONA because no idea or idealism has the power to say what you can or cannot personally experience and learn from. ONA must grow and develop because as each of its causal cells grows and changes from our own personal experiences and Pathei-Mathos, the acausal organism we are cells of will change and evolve. All ONA MSS are basically are guidelines, or maps to help each individual Initiate find their own way. The map stops at a certain point, and from there, it is up to each individual Initiate to cut out their own trail, for the next generation to find and walk.

Chloe 352

Order of Nine Angles

7.11.123 yfayen

WSA352 is an ONA inspired/influenced group.